



**HOUSE CALENDAR**  
**34th Legislative Day**  
**Monday, March 30, 2015**  
**House Convenes at 7:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB     [365](#)   Adcock  
          **ENHANCE PATIENT SAFETY IN OPERATING ROOMS.****
- HB     [366](#)   Millis  
          **COMPACT/BALANCED BUDGET.****
- HB     [367](#)   Brody, Bumgardner, Hager and Waddell (Primary Sponsors)  
          **NC CONSUMER FIREWORKS SAFETY ACT.****
- HB     [368](#)   Cotham  
          **IMPROVE THE A-F GRADING SYSTEM.****
- HB     [369](#)   G. Martin, Jeter, Hanes and Whitmire (Primary Sponsors)  
          **WOUNDED WARRIOR MOTORSPORT SCHOLARSHIP/FUNDS.****
- HB     [370](#)   Whitmire  
          **CERTAIN LOCAL GOVERNMENTS IN STATE HEALTH PLAN.****
- HB     [371](#)   Whitmire, Cleveland and Stevens (Primary Sponsors)  
          **TERROR CLAIMS/DAMAGES/LIABILITY FOR SUPPORT.****
- HB     [372](#)   Dollar, Lambeth, B. Brown and Jones (Primary Sponsors)  
          **2015 MEDICAID MODERNIZATION.****
- HB     [373](#)   Riddell, Whitmire, Brockman and Iler (Primary Sponsors)  
          **PAPER BALLOTS BY 2020/CERTAIN COUNTIES.****
- HB     [374](#)   Zachary, Stam, Reives and Faircloth (Primary Sponsors)  
          **INDIGENT DEFENSE SERVICES EFFICIENCY ACT.****
- HB     [375](#)   Jordan, Bryan and Stevens (Primary Sponsors)  
          **REAL PROPERTY/ERROR CORRECTION AND TITLE CURATIVE.****
- HB     [376](#)   Jordan, Stam and Bishop (Primary Sponsors)  
          **CIVIL PROCEDURE/MODERNIZE EXPERT DISCOVERY.****
- HB     [377](#)   Insko, Harrison and Fisher (Primary Sponsors)  
          **EFFICIENT AND AFFORDABLE ENERGY RATES.****
- HB     [378](#)   Whitmire, Holloway, West and Presnell (Primary Sponsors)  
          **AMEND CRITERIA/CERTAIN AGRICULTURAL COST-SHARE PROGRAMS.****
- HB     [379](#)   Howard and Setzer (Primary Sponsors)  
          **SIMPLIFY OCCUPANCY TAX COLLECTION BY INTERMEDIARIES.****
- HB     [380](#)   Holloway, Glazier, Blackwell and Faircloth (Primary Sponsors)  
          **STATEWIDE SCHOOL SAFETY MANAGEMENT.****
- HB     [381](#)   B. Brown and Faircloth (Primary Sponsors)  
          **MODERNIZE COLLECTION AGENCY LAWS.****
- HB     [382](#)   Baskerville  
          **EVIDENCE/AMEND RULE 411.****
- HB     [383](#)   Glazier, Stam, Jordan and Faircloth (Primary Sponsors)  
          **CLARIFY STATUTORY SCHEME/SEX OFFENSES.****

(over)

## **INTRODUCED BILLS**

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB**     **384**   R. Johnson, Brockman and Harrison (Primary Sponsors)  
**GREENSBORO/POLICE DISCIPLINARY ACTIONS.**
- HB**     **385**   McNeill, Presnell, Shepard and Waddell (Primary Sponsors)  
**INCREASE SHERIFFS' SUPPLEMENTAL PENSION COURT COST.**

## **UNFINISHED BUSINESS**

### **LOCAL BILLS**

### **SECOND AND THIRD READINGS**

- HB**     **199**   D. Hall, Holley, Jackson and Gill (Primary Sponsors)  
**RALEIGH/DONATE SERVICE ANIMALS TO OFFICERS.**  
(Local Government) (1st Edition)
- HB**     **204**   Iler  
**CASWELL BEACH/QUICK TAKE EMINENT DOMAIN.**  
(Local Government) (1st Edition)
- HB**     **243**   West  
**LOCAL MODIFY ECONOMIC DEVELOPMENT COMMISSIONS.**  
(Local Government) (1st Edition)

## **CALENDAR**

### **ADOPTION OF CONFERENCE REPORT**

### **SECOND READING - ROLL CALL**

- SB**     **20**   Conference Report - Rabon, Rucho and Tillman (Primary Sponsors)  
**INTERNAL REVENUE CODE UPDATE/MOTOR FUEL TAX CHANGES.**  
(Ruled Material) (Conference Committee Substitute)

### **LOCAL BILLS**

### **SECOND AND THIRD READINGS**

- HB**     **263**   Hurley  
**CITY OF TRINITY TERMS OF ELECTION.** (Local Government) (1st Edition)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

- HB     [156](#)**   Committee Substitute - Avila, Malone, Davis and Harrison (Primary Sponsors)  
**LEGAL NOTICES/REQUIRE INTERNET PUBLICATION.**  
(Judiciary III) (2nd Edition)
- HB     [244](#)**   Stevens  
**COMMUNITY CORRECTIONS/INTERSTATE COMPACT/FUND.**  
(Judiciary III) (1st Edition)
- HB     [293](#)**   Stevens  
**ADOPTION LAW CHANGES.** (Judiciary III) (1st Edition)
- HB     [297](#)**   Burr and Stevens (Primary Sponsors)  
**DHHS CHILD SUPPORT RECOMMENDATIONS.** (Judiciary III) (1st Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Tuesday, March 31</u>			<u>Room</u>	<u>Time</u>
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)			425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)			643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY			415	8:30 am
APPROPRIATIONS, TRANSPORTATION			1228/1327	8:30 am
JUDICIARY II			421	1:00 pm
HB	<a href="#">187</a>	Stalking by GPS/Criminal Offense.		
HB	<a href="#">241</a>	Destroy Firearm/Crime of Assault or Murder.		
HB	<a href="#">273</a>	Clarify Conditional Discharge Law.		
HB	<a href="#">284</a>	CivPro/Civil Contempt/No Fines.		
HB	<a href="#">291</a>	Haz. Materials in Safe Deposit Box.-AB		
PENSIONS AND RETIREMENT			415	10:00 am
HB	<a href="#">264</a>	Community Colleges 403(b) Plan.-AB		
HB	<a href="#">274</a>	Retirement Technical Corrections Act of 2015.-AB		
REGULATORY REFORM			544	10:00 am
HB	<a href="#">255</a>	Building Code Reg. Reform.		
HB	<a href="#">282</a>	Streamline Seized Vehicle Disposal.-AB		
TRANSPORTATION			643	12:00 pm
HB	<a href="#">86</a>	Utility Line Relocation/School Board.		
HB	<a href="#">232</a>	Study/Update Bicycle Safety Laws.		

## 2015 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Local Bills	Wednesday, March 18	Wednesday, April 1
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 26	Wednesday, April 8
Public Bills (Appropriations and Finance)	Thursday, April 2	Wednesday, April 15

### Crossover Deadline: Thursday, May 7

#### Eligible to file in 2015 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H).
- (4) Resolution for consideration of a gubernatorial nomination or appointment that requires confirmation by the General Assembly or the Senate. (S).
- (5) Adjournment resolution (H & S).

Denise G. Weeks  
Principal Clerk